

# THE BUSH CLUB INC.

## APPLICATION FOR PROSPECTIVE MEMBERSHIP

This form may be used either by an individual applicant or by two applicants who live at the same address and who intend, when eligible, to seek Household Membership.

### Fees: Prospective members

Joining / Membership fees per person vary quarterly according to joining date.

(All expire on 30th June but may be renewed on payment of further annual fee.)

- Prospective member joining in QTR 1 (Jul-Sep)      \$40
- Prospective member joining in QTR 2 (Oct-Dec)      \$30
- Prospective member joining in QTR 3 (Jan-Mar)      \$20
- Prospective member joining in QTR 4 (Apr-Jun)      \$10

**Note:** Prospective members may apply for full membership at any time after completing three qualifying walks (designated M in the walks program), and the Prospective Membership Fee paid covers membership to 30th June.

Prospective members receive walks schedules and newsletters.

Please complete and sign the form, enclose payment of the appropriate Prospective Membership fees per person and post to  
The Membership Secretary  
The Bush Club  
2 Dangar St  
Lindfield 2070

**Please make cheques, etc. payable to The Bush Club Inc.**

# THE BUSH CLUB INC.

## APPLICATION FOR PROSPECTIVE MEMBERSHIP

The Membership Secretary,  
The Bush Club Inc.

Please enroll me as a Prospective Member of the Bush Club Inc. I understand that as a Prospective Member I may, subject to obtaining the prior agreement of the Leader in each case, participate in all walks and other activities arranged by the Club and I intend to complete three membership qualifying walks and apply to become a Member.

I am over 18 years of age.

I agree to comply with all reasonable directions given by the Leader of any walk or other activity organised by The Bush Club Inc in which I participate.

I accept that every person participating in any activity organised by or with the involvement of The Bush Club Inc. does so at his or her own risk and by participating, acknowledges that neither the Bush Club Inc., nor its officials nor its activity leaders have accepted any responsibility or liability for any damage to property or for any death or injury suffered.

### INDIVIDUAL APPLICANT OR FIRST APPLICANT OF TWO AT THE SAME ADDRESS

GIVEN NAME

SURNAME

HOME ADDRESS

POSTCODE

POSTAL ADDRESS(if different from home)

POSTCODE

PHONE: HOME:

WORK:

MOBILE:

EMERGENCY CONTACT: NAMES

PHONE:

EMAIL: if you would like to receive short notice walks and other communications

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

### SECOND APPLICANT OF TWO AT THE SAME ADDRESS

GIVEN NAME

SURNAME

TELEPHONE (WORK)

MOBILE:

EMAIL:

EMERGENCY CONTACT: NAMES

PHONE:

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

**Prospective/s Joining /Membership fee/s to 30<sup>th</sup> June enclosed.      Joining QTR \_\_\_\_ \$ \_\_\_\_\_**

**How did you find out about us?**

? Word of mouth

? Internet search engine

? Confederation web site

? Other – please specify below: